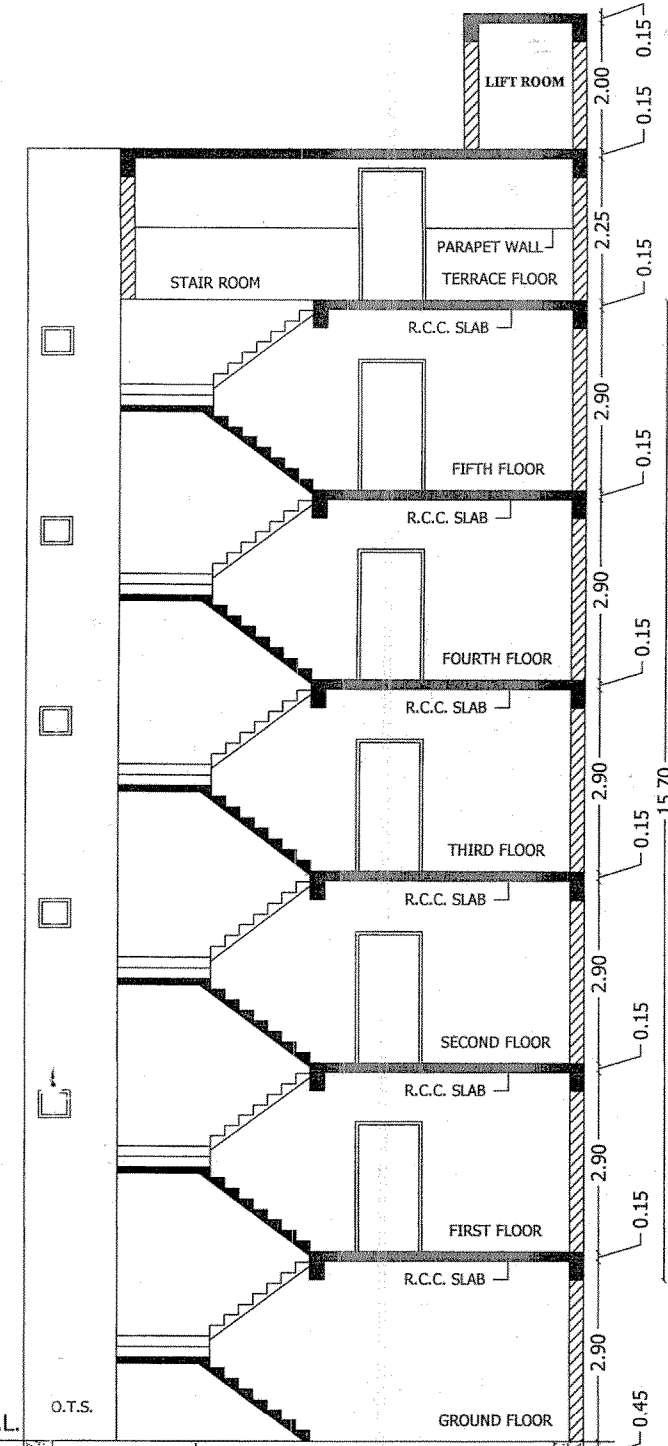
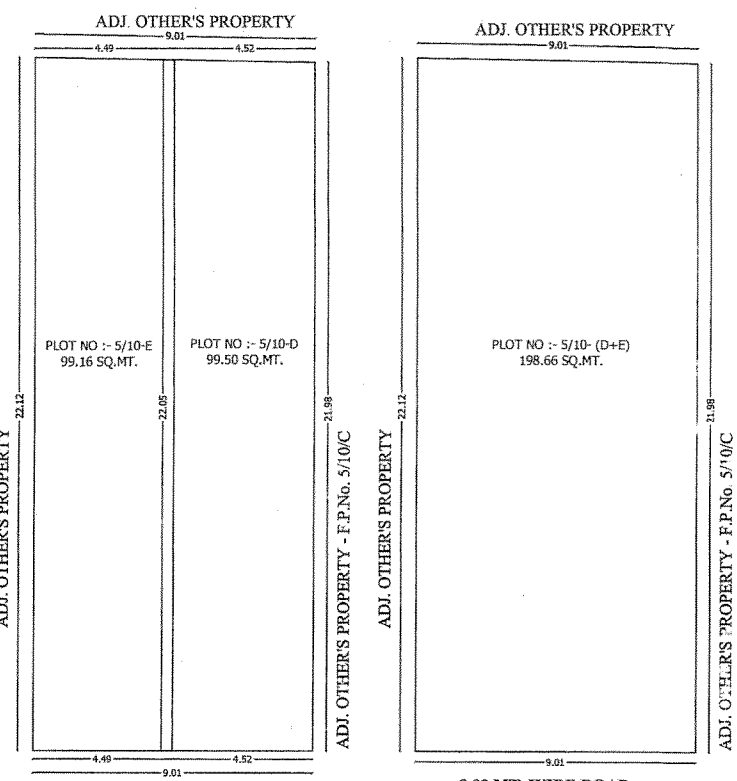


ELEVATION



SECTION A-A

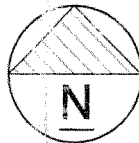


PLOT PLAN
SCALE :- 1:200

AMALGAMATION PLAN
SCALE :- 1:200



KEY PLAN
SCALE :- N.T.S.



T.P. NO:- 8[MAVDI] DRAFT
F.P. NO:- 5/10 /D & 5/10 /E

-- BUILTUP CALCULATION --

G.F. TO 5th FLOOR : 9.01 X 16.48 = 148.48

DEDUCTION :

- 1) (2.48 X 1.85) X 2 = 9.18
- 2) 1.50 X 5.31 = 7.97
- 3) 2.18 X 1.50 = 3.27

148.48 - 20.42 = 128.06 SQ.MT.

TERRACE FLOOR : 5.33 X 3.68 = 19.61
+ 2.18 X 1.95 = 4.25

23.86

-- PARKING CALCULATION --

REQ. PARKING : 535.45 X 0.20 = 107.09 SQ. MT.

PROVIDED PARKING : 8.78 X 16.48 = 144.69 SQ.MT

DEDUCTION : 8.78 X 3.68 = 32.31 SQ.MT.

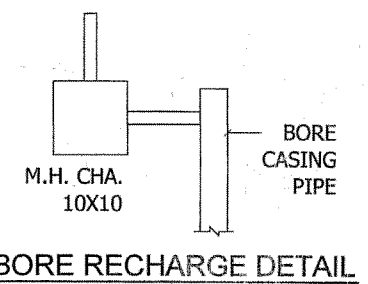
TOTAL : 144.69 - 32.31 = 112.38 SQ.MT.

-- LESS IN F.S.I. --

1st TO 5th FLOOR : 5.33 X 3.23 = 17.22 SQ. MT.
+ 2.18 X 1.72 = 3.75 SQ. MT.

20.97 SQ.MT.

FSI AREA :- 128.06 - 20.97 = 107.09 SQ.MT.



BORE RECHARGE DETAIL

NAME OF WORK :-
PROPOSED WORK :- RESI. BUILDING. (DWELLING - 3)
TYPE OF WORK:- FRAME STRUCTURE
OWNER :- SHREE DARSHIT JANAKBHAI BHATTI
REV. SUR NO. :- 132/P, **ELE. WARD NO. :-** 11
T.P. NO:- 8[MAVDI], **F.P. NO:-** 5/10/D & 5/10/E,
LOCATION:- OM NAGAR, MAVDI, RAJKOT
AREA TABLE :- PLOT - 5/10-D : 99.50 SQ. MT.
PLOT - 5/10-E : 99.16 SQ. MT.

AMALGAMATION PLOT:- 5/10 - (D+E)
AMALGAMATION AREA:- 198.66 SQ.MT.

| FLOOR | BUILT UP AREA | LESS IN F.S.I. | F.S.I. AREA | CARPET AREA |
|------------|---------------|----------------|-------------|-------------|
| G. F. PLAN | 128.06 | 128.06 | ----- | ----- |
| 1st. FLOOR | 128.06 | 20.97 | 107.09 | 90.27 |
| 2nd. FLOOR | 128.06 | 20.97 | 107.09 | 90.27 |
| 3rd. FLOOR | 128.06 | 20.97 | 107.09 | 90.27 |
| 4th. FLOOR | 128.06 | 20.97 | 107.09 | 90.27 |
| 5th. FLOOR | 128.06 | 20.97 | 107.09 | 90.27 |
| TERRACE | 23.86 | 23.86 | ----- | ----- |
| TOTAL | 792.22 | 256.77 | 535.45 | 451.35 |

F.S.I. USED =
535.45
198.66
= 2.695 < 2.70

| SCHEDULE | LEGEND: | STAIR: |
|---|--|--|
| M.D = 1.07 X 2.00 D1 = 0.90 X 2.10 D2 = 0.75 X 2.10 W = 1.50 X 2.00 W1 = 1.80 X 2.00 V = 0.45 X 0.45 | PLOT BOUNDARY : PROPOSED WORK : DRAINAGE LINE : BORE RECHARGE : | WIDTH : 1.50 M TREAD : 0.25 M RISER : 0.17 M |

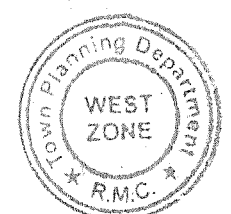
OWNER:
D.J. Bhatti

CONS. ENGINEER:
Vishal V. Sardhara
Architects | Interiors | Master planning
www.vishalvardsardhara.com
316, Iscon Mall, Opp. Imperial Height,
150 Ring Road, Rajkot - GUJ. (IND.)
RMC LIC No. RMC/E/404

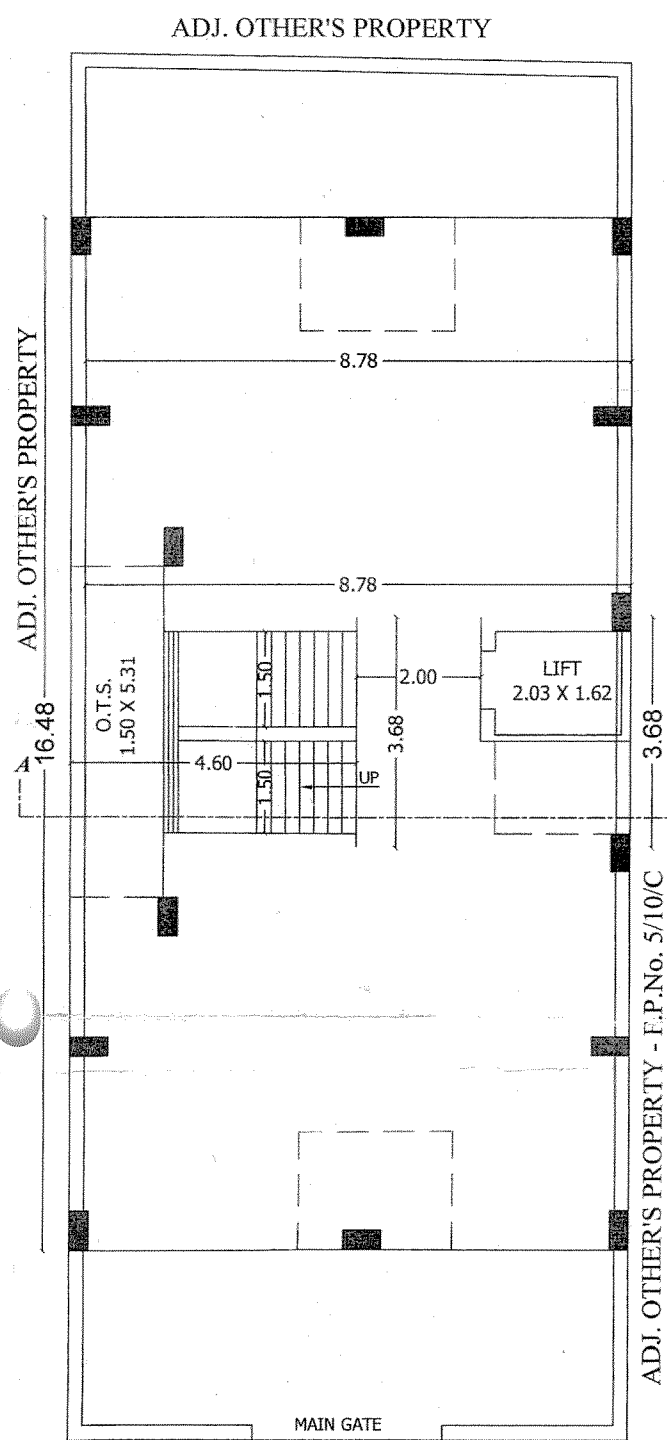
STRU. ENGINEER:
H-Structure
Consulting Structure Engineer
Haresh Ghelani
305-Times Square, Balaji Hall Chowk,
150 Ring Road, Rajkot-Guj.
RMC Lic. No. SE - 151

AUTHORITY:
સત્યનાથી સુવર્ણ :-
તા. ૨૯/૫/૨૦૦૧ ના રેકોર્ડ કીર્તીના હુકમના મુજબ
૧. જી. મુજબના હેઠળ મારેલ રીપોર્ટના હેઠળ મુજબ
સ્થાનિક આયતન દરમ્યાન વપરાશમાં લેવામાં
આવેલ આયતન પટ્ટીનીલ જવાબ સિમન્ટ, સ્ટીલ
તથા સિમન્ટ સાન્કીટન માન્ય જાઓરેટરી કારી
પરીક્ષક કરાવવુ આ પરીક્ષણના રીપોર્ટ કમ્પ્લીશન
સર્ટીફિકેટ અરજ સાથે કરજીયાતપણે સામેલ
ગણવાના વહીવટ

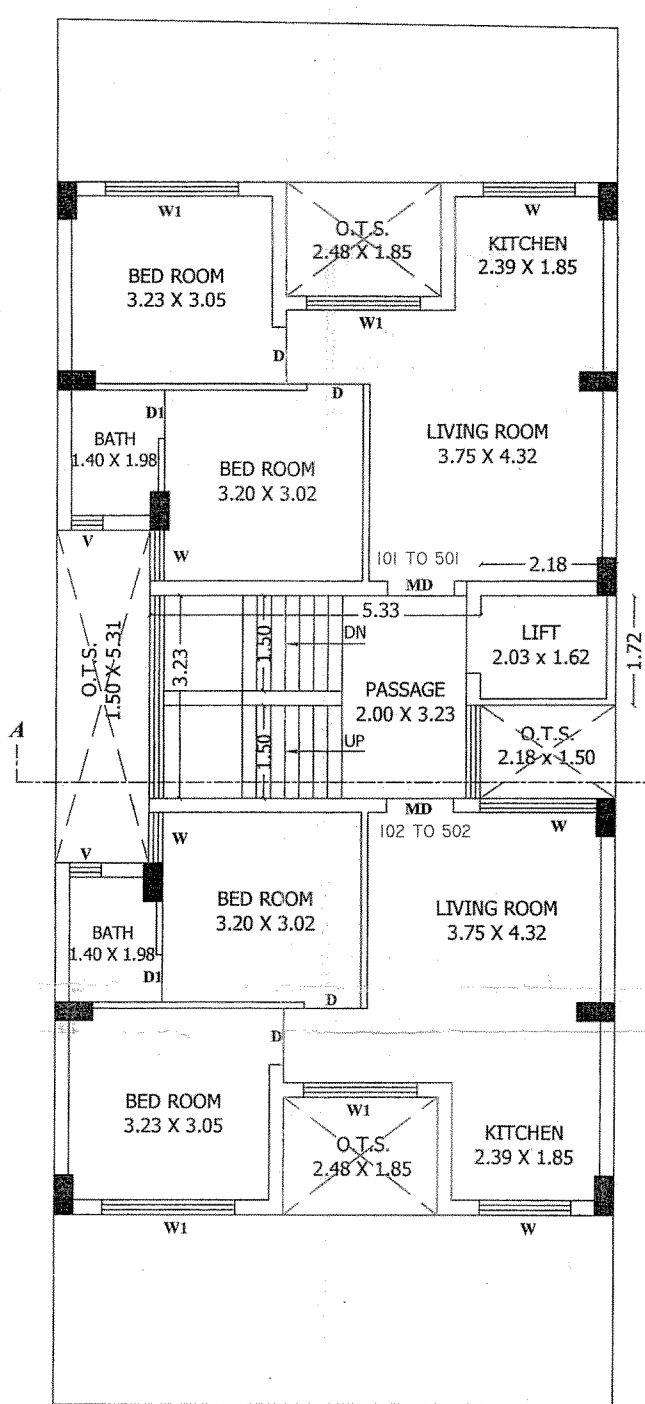
20/20/2025 20/9/2026



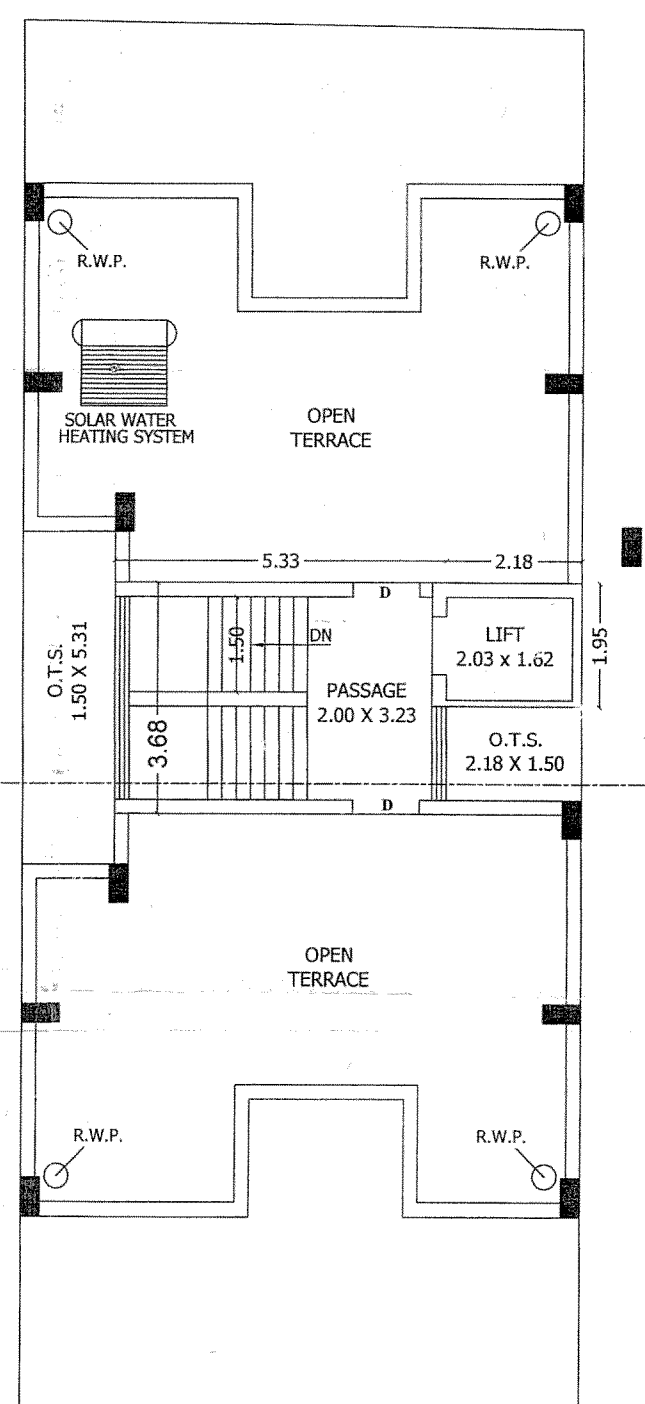
OWNER'S COPY
APPROVED
Asst. Town Planner
Rajkot Municipal Corporation



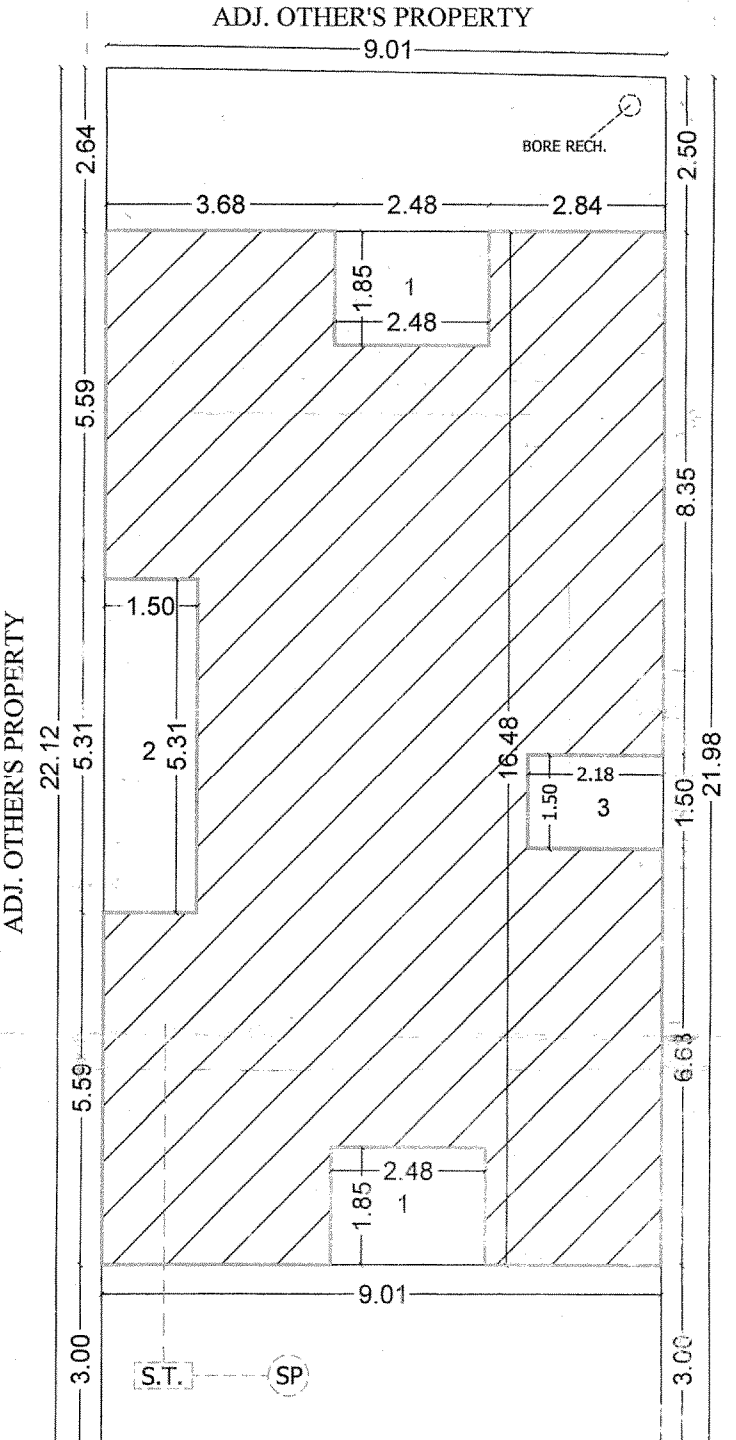
9.00 MT. WIDE ROAD
GROUND FLOOR PLAN
SCALE :- 1:100



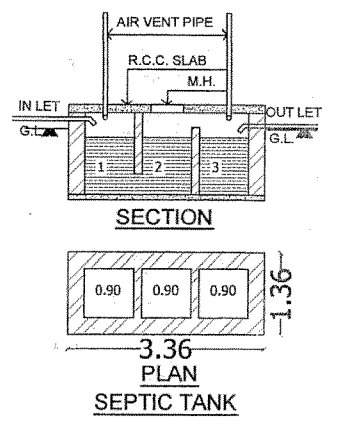
1ST TO 5TH FLOOR PLAN
SCALE :- 1:100



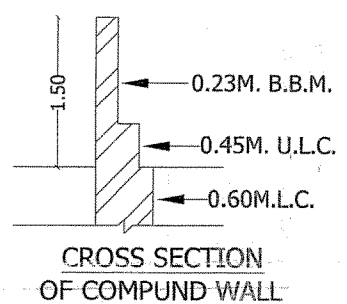
TERRACE FLOOR PLAN
SCALE :- 1:100



9.00 MT. WIDE ROAD
SITE PLAN
SCALE :- 1:100



3.36 PLAN
SEPTIC TANK



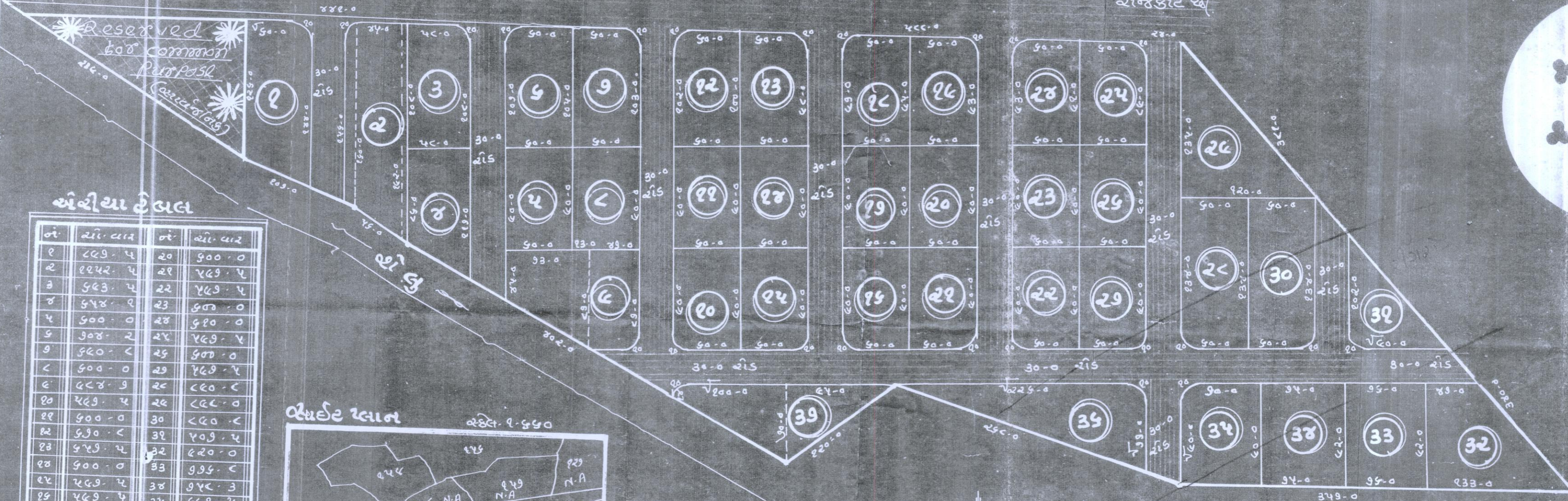
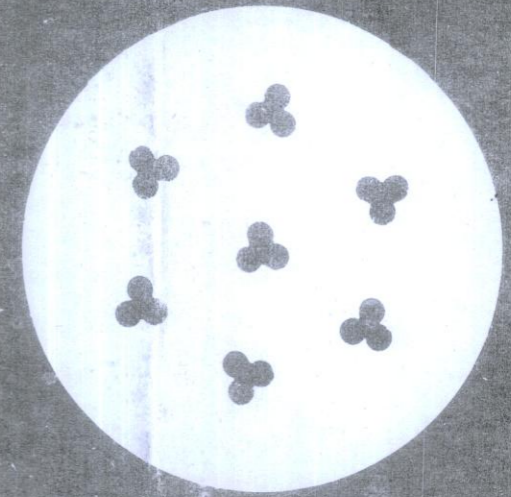
CROSS SECTION
OF COMPOUND WALL

ગામ મંજૂર મલકીના અર્થે લ. ૧૧૫/૩ ની જમીન ની લે-આઉટ પ્લાન
 આલેદાર-શ્રી પંમજી જી. પાંજરા. ૧૧/૧૨/૨૧ ગુજા.

મલકી મેઈન રીડ

ગામ મલકી
 ← તરફ

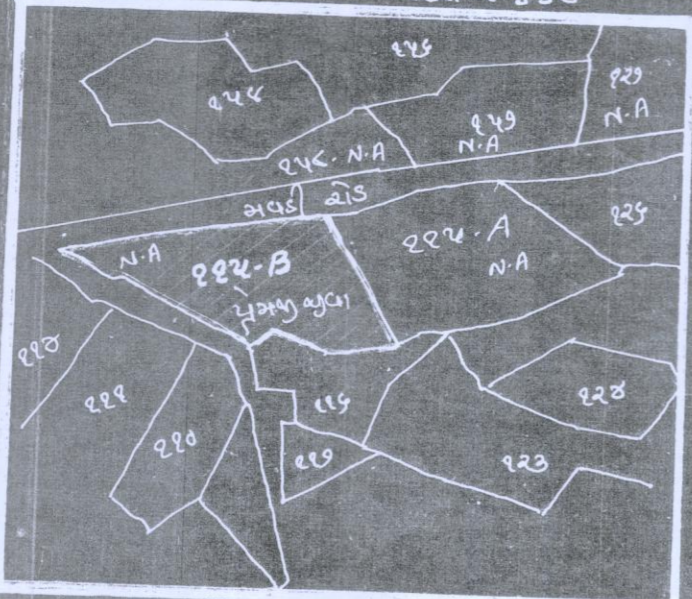
રાજકોટ થી



અંચીયા હેબલ

| સં. | અં. વા. ૨ | સં. | અં. વા. ૨ |
|-----|-----------|-----|-----------|
| ૧ | ૮૮૭.૫ | ૨૦ | ૬૦૦.૦ |
| ૨ | ૧૧૫૨.૫ | ૨૧ | ૫૬૭.૫ |
| ૩ | ૬૬૩.૫ | ૨૨ | ૫૬૭.૫ |
| ૪ | ૬૫૪.૫ | ૨૩ | ૬૦૦.૦ |
| ૫ | ૬૦૦.૦ | ૨૪ | ૬૧૦.૦ |
| ૬ | ૬૦૪.૨ | ૨૫ | ૫૬૭.૫ |
| ૭ | ૬૨૦.૮ | ૨૬ | ૬૦૦.૦ |
| ૮ | ૬૦૦.૦ | ૨૭ | ૫૬૭.૫ |
| ૯ | ૬૮૩.૭ | ૨૮ | ૬૬૦.૮ |
| ૧૦ | ૫૬૭.૫ | ૨૯ | ૬૬૦.૮ |
| ૧૧ | ૬૦૦.૦ | ૩૦ | ૬૬૦.૮ |
| ૧૨ | ૬૭૦.૮ | ૩૧ | ૫૦૭.૫ |
| ૧૩ | ૬૫૭.૫ | ૩૨ | ૬૨૦.૦ |
| ૧૪ | ૬૦૦.૦ | ૩૩ | ૬૭૫.૮ |
| ૧૫ | ૫૬૭.૫ | ૩૪ | ૭૫૮.૩ |
| ૧૬ | ૬૦૦.૦ | ૩૫ | ૬૭૭.૩ |
| ૧૭ | ૬૩૭.૫ | ૩૬ | ૬૩૩.૬ |
| ૧૮ | ૬૨૪.૨ | ૩૭ | — |

લે-આઉટ પ્લાન



લીપા



અ. મ. રી. ૧૧/૧૨/૨૧ ની ૧૬-૨-૬૨ ની રીડ
 ૩૧૬ મીટર ની ૨ મીટર ઉંચાઈ ની ૧૨ મીટર
 લે-આઉટ પ્લાન માટેની લે-આઉટ
 રીડ ની લે-આઉટ
 ૧૧/૧૨/૨૧ ની ૧૬-૨-૬૨ ની રીડ
 માટેની

Approved as Amended in
 yellow as per office letter
 No. 127/2021/MAV/CI
 D/o Asst. Consulting Surveyor
 Rajkot

Approved as Amended in
 yellow
 Sd. HIMALAL PATHAK
 TALUKA VIKAS OFFICER
 RAJKOT

